| $\overline{C}$  |                    |  |
|---|--------------------|--|
| ENTRY BLANK   |                    |  |
| PLEASE TYPE OR PE   | RINT   Enter       | ed previous May Show   |
| Ms.  Mr. Artist   | AROL A             | DAMS   |
| Permanent 35<br>Address Street  | S MAIN             | (Last Name Last) PEN (N5UC)  |
| 2 1   | Tel.(/) 657        | -2681  |
| Temporary Address   | Area Code          |  |
| Street  |                    | City   |
|   | Tel. ( )           |  |
| Zip   | Area Code          | and the same of th |
| Permanent address is in   | n what county? See | mmit   |
| Born in Cuyahoga Cou  | inty 🗆 Yes 🗖 No    |  |
| Collaborator(If Ar  | ny)                |  |
| If entries are not accept Artist will pick up Museum should di Museum should sh | entries at Museum. | D. at this address:  |
|   |                    |  |
|   |                    |  |

The attached card at right will be returned to you as notification of acceptance or rejection by the last week in April.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed.

It is also understood that accepted entries will remain on exhibition until June 9, 1974.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature Caw (Occha-z

| ENTRY BLANKS   |  |                |                           |           |          |  |
|--|--|----------------|---------------------------|-----------|----------|--|
|  |  |                |                           | NO CAMPET |          |  |
| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ☐ 4. Sculpture ☐ 5. Electric ☑ 6. Crafts   |  |                |                           |           |          |  |
| Medium or Materials  |  |                |                           |           |          |  |
| Can aguin  |  |                |                           |           |          |  |
| WEADING June 20  |  |                |                           |           |          |  |
| Title  |  |                |                           | -         |          |  |
| EARTH TABLE 1  |  |                |                           |           |          |  |
| Price or NFS Insurance Value   |  |                | Size 38 11 × 28 11 × 18/1 |           |          |  |
| If NFS Only  |  |                |                           |           |          |  |
| \$550.00   |  |                |                           |           |          |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |  |                |                           |           |          |  |
| Additional No. For Sale Total No. in Edition   |  |                | Price of                  | f Frame   |          |  |
|  |  |                |                           |           |          |  |
|  |  |                |                           |           |          |  |
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|  |  | 3,             | 123                       | -1        |          |  |
| SECTION SECTION  | SHEEL  |                |                           |           |          |  |
| <ul><li>□ 1. Paintings</li><li>□ 2. Graphics</li><li>□ 3. Photography</li><li>□ 4. Sculpture</li><li>□ 5. Electric</li><li>□ 6. Crafts</li></ul> |  |                |                           |           |          |  |
| Medium or Materia  | ls   |                |                           |           |          |  |
|  |  |                |                           |           |          |  |
| WEAVING (textiles)   |  |                |                           |           |          |  |
| Title  |  |                |                           |           |          |  |
| EARTH TABLEIL  |  |                |                           |           |          |  |
| Price or NFS   | The state of the s | nce Value      | Siz                       |           |          |  |
| If NFS Only  |  | 23"x 21" × 19" |                           |           |          |  |
| \$175.00 BX 2111 X19"  |  |                |                           |           |          |  |
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